

# CAMPAIGN FINANCIAL REPORT

To

City Recorder

of Moab

(City Recorder/Town Clerk)

(Municipality)

For

Full Name of Candidate

JASON TAYLOR

Street Address

483 Kachina Way

City

Moab

, Utah 84

532

Name of Office

City Council

(District

1. Total contributions of donors who gave more than \$50.00 .....

\$ 2,436.49

(Form "A" total from other side of this sheet)

2. Aggregate total of contributions of \$50.00 or less .....

\$ 210.42

3. Total campaign expenses.....

\$ 2646.91

(Form "B" total from other side of this sheet)

4. Balance at the end of the reporting period.....

\$ -0-

Date

11/15/21

Signed

JASON TAYLOR

(Candidate)

### Itemized Contribution Report (Form "A")

Date Received	Name of Contributor	Mailing Address & Zip Code	Amount of Contribution
9/18/21	Canyonlands Jeep Adv.	225 S. Main 84532	1,000.00
9/28/21	Mark Fowler	2209 Buena Vista Dr <sup>MOAB</sup> 84532	200.00
10/6/21	Grand Rental Center	1831 S. Hwy 191 <sup>MOAB</sup> 84532	250.00
10/8/21	Matt Niesen	Po Box 369 MOAB 84532	300.00
10/8/21	JASON Taylor	483 Kachina Way <sup>MOAB</sup> 84532	150.00
10/8/21	Elizabeth Tubbs	3195 Georgie White Rd <sup>MOAB</sup> 84532	100.00
11/2/21	Bill Winfield	Po Box 116 Moab UT 84532	250.00
11/2/21	Doug Bringham	1102 E 200N <del>84532</del> <sup>Springville UT 84663</sup>	100.00
11/18/21	JASON Taylor	483 Kachina Way Moab UT 84532	86.49

(If additional space is needed, use blank paper and list information like the above format and then attach to report)

### Itemized Expenditure Report (Form "B")

Date of Expenditure	Person or Organization to Whom Expenditure was Made	Mailing Address & Zip Code	Amount of Expenditure
8/24/21	Namify	280 W 900 N Springville 84663	1,193.13
9/29/21	Vistaprint	275 Wyman Street Waltham MA 02481	265.78
9/20/21	MOAB City	217 E Center Street MOAB 84532	15.00
10/23/21	MOAB Sun News	30 S. 100 E MOAB UT 84532	555.00
10/28/21	MOAB Times	35 E Center Street MOAB UT 84532	519.100
10/18/21	THE ADVERTISER MOAB	56 E 300 S. MOAB UT 84532	99.00

(If additional space is needed, use blank paper and list information like the above format and then attach to report)